

4/11/12 11:20:52
BK T BK 3,425 PG 244
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

This space for Recorder's use



DocID# 11410600507517172

Tax ID: 106932080008200

Property Address:

7140 Amber Dr

Olive Branch, MS 38654-1354

MS0v2-ADT 17790459

3/30/2012

Recording Requested By:

Bank of America

Prepared By:

Danilo Cuenca

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

MIN #: 100112065705375554

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-65CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-65CB** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **MEGAMERICA MORTGAGE GROUP, INC.**

Borrower(s): **ROSS ALLEN PHILLIPS AND JENNIFER DALE PHILLIPS, HUSBAND AND WIFE**

Original Trustee: **FIRST NATIONAL FINANCIAL TITLE SERVICES**

Date of Deed of Trust: **9/6/2005** Original Loan Amount: **\$152,000.00**

Recorded in **DESOTO County, MS** on: **9/13/2005**, book **2305**, page **692** and instrument number **N/A**

Property Legal Description:

LOT 82, SECTION C, CRUMPLER PLACE SUBDIVISION SITUATED IN SECTION 32, TOWNSHIP 1 SOUTH, RANGE 6 WEST, AS SHOWN BY PLAT OF RECORD IN PLAT BOOK 46, PAGES 36-37, CHANCERY CLERK'S OFFICE FOR DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE COMPLETE LEGAL DESCRIPTION.

Indexing Instructions: Lot(s): **82** Block(s): **NA** Subdivision: **CRUMPLER PLACE** Town: **1 SOUTH**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

APR 03 2012

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 

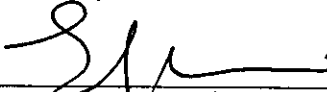
Jane Mantorana Assistant Secretary

State of California
County of Ventura

On APR 03 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015

